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Maat is the constitution of the state. The Kemelians (ancient Egyptians) built their political and economic values on the basis of spirituality, creating an organized society based on the principles of racial equality and setting up a judicial system inspired by cosmic laws and trying to make the world on Earth an image of the heavenly world. Kemelians built civilization before any other nation in history, a civilization based on concepts of balance and order and on spiritual values (Maat). The book part-M-hero (out-of-the-day) contains many references to the history, culture and heritage of ancient Egyptians. The more we dive into history, the more we find that the roots of modern civilization go back to ancient Egyptian civilization, although this fact is often overlooked. Egyptian progress of harmony of nature. The study of ancient Egyptian philosophy introduces us to the principles on which Egyptian civilization was founded, flourished and lasted for thousands of years, bringing these principles to life.... In our lies and in our political, economic and religious systems. We restore the balance and harmony that is lost between human beings and between man and nature. Christianity is in one aspect an extension of Judaism, but Judaism is rooted in ancient Egyptian culture and religion, but what about the ancient Egyptians? Who are the ancient Egyptian Kemelians? Since Greek philosophers entered Africa (Kemet) in particular) to study Egyptian spiritual teachings (from 900 to 300 BC), Western culture has changed radically. Ancient Egyptian civilization had a great influence on Western civilization as well as on the ancient Indian population (Dravidians), so it was necessary for the truth seeker to study in detail the history and culture of Egyptology and its spiritual heritage. Kemet (Ancient Egypt) in the Nile Basin region of northeastern Africa built an ancient civilization from 5500 p/n, and this civilization was able to prosper and continue until 30 p/n, when the Roman leader Octavius (who is then called emperor augustus) won the Last King of Ptolemais ruled Egypt according to ancient Egyptian tradition . Queen Cleopatra. After the fall of the last Ptolemy king, Egypt was declared a Roman state. When most people think of ancient Egyptian civilization, their mind tends to go to the age of families in which Egypt is ruled by a number of kings divided into families and the late period of family age (from 2100 to about 1000 p/n) is the period in which biblical texts (old testament) create legends such as the story of Moses . Yusuf and Abraham. Therefore, people of Christian culture do not know about ancient Egypt, but about what is said in these sources. Although biblical ideas about ancient Egypt are very superficial, the influence of Egyptian civilization on Israeli and Christian culture cannot be as evidenced by the study of biblical and evangelical texts. In fact, the history of ancient Egypt dates back to much earlier times than Egyptian scientists assume, and the latest archaeological evidence suggests that the Sphinx dates back to around 10,000 BC. This is because there are traces of water on the body of the statue, which date back to the rainy season. Aziz_Ali_Ali www.kemetexperience.com #Civilization #Pharaohs#Travel We don't hear the word principle anymore. Not to be confused with the word principal, which refers to the first or most important person in the rank, the meaning principle includes: a moral rule or belief that will help you know what is right and wrong, that affects your actions-basic truth or theory-idea that forms the basis of something (Merriam Webster Dictionary) The principles of the MAAT were the moral rules and beliefs that guided the behavior of Auset and all the people of the ancient Society of Kemet. They were a moral rule that helped people know what was right and wrong and influenced their actions. In his book African Contributors to Civilization, Tony Browder refers to the principles of the IAEA. The following seven principles are: Truth, Justice, Harmony, Balance, Order, Reciprocity, and Propriety.My a brief understanding of these principles is as follows: Truth is the ability to understand the difference between real and unreal. This, of course, is subject to the definition of reality. In this case, reality is based on the belief that the Spirit is the greatest reality, propping up, giving life, permeating all others that exist. Therefore, for example, one truth is that human beings are spiritual beings, and every other experience is the basis and result of that truth. Justice is a state in which justice is for all persons, for all creatures, and for a planet on which all of these rely for life. Justice means that everyone has equal opportunities for basic needs to be met (food, shelter, water, safety, medical care, dignity, respect, community...), to live in peace, fully and meaningfully participate and contribute to society, to offer gifts, talents, or substance, for the good of the whole. Harmony is that state of being in which the various manifestations of God's Spirit – human beings, animals, plants, etc., move together in ways that create alignment and beauty. It is important that each expression be authentic and fully express everything that is created to be. It is only through authenticity that harmony can actually be achieved, and occurs naturally when each entity is true in itself – to that of spiritual reality. Balance is a state of homeostasis in which the inner and outer environments of an individual or group are aligned with God, one another, and the rest of creation. It is an experience existing in a place where opposites meet, a place of creation where new life arises and new possibilities arise. Order is a state of being in which things take their place and for which they were created. That is, they are arranged in such a way that they are clear, without excess, clear. Reciprocity is the fact that what comes around goes around, as mentioned above, and below - as mentioned above, what has the front has a back - the bigger the front, the larger the back, etc. There is movement, rhythm cause and effect, giving and taking, back and forth to every aspect of creation. Decency means to be and do what is right, in truth, that all human beings are spiritual beings. Law means living off these behaviors, words, actions, thoughts, and feelings that do not harm other beings, creatures, or aspects of creation, starting with themselves. The principles of the MAAT were the value of Egyptian culture. Pharaohs and their families were expected to embody these principles, along with every person who was part of the community. They should not only be studied, but life should have been experienced in such a way that these principles guided all actions and relationships. One who did not support or govern and did not lead according to these principles was considered unfit for this position, at least at times when Egypt reached the greatest spiritual heights. Obviously, this meant that learning about how to live in order to find a connection with God was part of people's life training from childhood onwards. The purpose of this connection was for the good and the good of the individual, but even more so for society and the world. The idea was for every person to live a life in which principles were embodied externally and internally. There was special training for leadership and for priests in what we came to call mystery schools. But the basic principles were available to everyone. People came from other countries and cultures to study these and other teachings of Kemet, including Greeks such as Socrates, Plato and Aristotle, who took their findings back to their own people and reinterpreted them. This was apparently common practice between 640-322 p/n (Stolen Inheritance) I mention these principles because they are the basis for my understanding of the 'Nine Steps to Spiritual Freedom' that I see in Auset's Journey, which gave us insight into our spiritual quests in the 21st century. Next, let's take a look at some of the connections between the Auset route and the principles of MAAT. How does this policy resonate with your experience? Share in the comments section below. The role of numbers in ancient Kemet (Egypt) Published: August 8, 2002 Analysis of Dr. Kwame Nantambu Under philosophical and spiritual teachings and belief system of ancient Kemet (Egypt), the numbers played a significant role. This contradicts the sometimes derogatory, negative, ahistorical and Eurocentric interpretation that is presented today. In ancient Kemet, for example, completion was number seven. Thus, the Euro-Christian Holy Bible says that Aiming God rested for the seventh day after the completion of creation. Seventh day of the week, is now considered a day of rest from servil work. Let us also recall that in ancient Kemet, the Son was synonymous with the Sun, so this AD Euro-Christian religious belief concept of the Son of God is nothing more than a derivative of the original African-Kemetic spiritual belief system. In ancient Kemet, there were also seven basic principles/virtues of the goddess Maat to achieve human perfectibility. These principles are truth, justice, balance, order, compassion, harmony, and reciprocity. In addition, the Greeks, who were students of Afrikaans teachers in ancient Kemetic temples, were given and educated in the seven liberal arts, which became a prototype for later Greek and Roman (and contemporary world-wide) education systems. These seven liberal arts courses were Grammar, Arithmetic, Rhetoric, Dialectic, Geometry, Astronomy and Music. In Biblical times, there are so seven mortal sins of the Bible, sex, Laziness, Lust, Anger, Pride, Envy, Obsteriate, and Greed. There are also seven pointed stars, where all seven points are at the same distance, radiating seven streams of power that represent the seven principles of human existence. This ancient system of Afrikaans faith gave rise to the seven hermetic principles that underlie hermetic philosophy. This is the principle of mentalism, the principle of correspondence, the principle of vibration, the principle of polarity, the principle of rhythm, the principle of cause and effect, and the principle of sex. Therefore, there is no need for the opportunity of any great surprise that in 1965, an African-American professor, Dr. Maulana Karenga, created an African-centered celebration of Kwanzaa based on the doctrine of Kawaida. This celebration of Nguzo Saba (Kwanzaa) lasts seven days from 26. Its main reason d'etre is to thank and make a joyful noise in a meaningful and traditional way. The seven principles of Kwanzaa are 1. Umoja (Unity) 2. Kujichagulia (Self-Determination) 3. Ujima (Collective Work and Responsibility) 4. Ujamaa (Economics Cooperative) 5. Nia (Purpose) 6. Kuumba (Creativity) 7. Imani (Faith) Kwanzaa truly consolidates and sustains our ancient Afrikaans spirituality. In addition, african spiritual belief system of the city seven stages / age of man in the completion of his life cycle. They are childhood, childhood, youth, masculinity, middle age, old age and senility. And every human being has seven senses: are hearing, touch, sight, taste, smell, intuition and clairvoyance. In ancient Kemet, our African ancestors believed in nine insoluble parts of the soul. According to Dr. Kwaben F. Ashanti's Rootwork and Voodoo in Mental Health, (1997) these parts are: (1) The ka-abstract personality of the individual to which he belongs, possessing the form and attributes of a person with the power of movement ubiquity, and the ability to receive nutrition. Which corresponds to what we call a shadow image. (2) Kha - a mortal specific personality, physical body. (3) Ba- heart-soul, who lives in Ka and sometimes next to her, deliver Ka with food and air. Capable of metamorphosis. (4) Ab- heart, physical life in humans, spiritual, rational and ethical. Associated with Ba (heart-soul), in the Egyptian Court of Drama, undergoes examination in the presence of God Osiris, the great creator and judge of the dead. (5) Kabit-shadow. Also associated with Ba, from which he receives his nutrition. It has the power of movement and ubiquity. (6) A Khu-spiritual soul that lives forever. A celestial being, closely associated with Ba. (7) Sahu - the spiritual body in which Khu or spiritual soul dwells. The moral nature of mental and spiritual qualities is associated with the creation of new forces that a person has to choose for good or evil. (8) Sekhem- the power or spirit of life force in humans. He lives in heaven with the spirit of Khu. (9) Ren- the name of the individual, the basic attribute for the preservation of the being. The ancients believed that in the absence of a name, the individual ceased to exist. The quality of the soul was therefore very important. In addition, the Egyptians were also the first to identify the gods of order and order in the universe. This Ennead of ancient Kemet consisted of nine gods. They are: (1) Shu, God of air; (2) Tefnut, goddess of moisture; (3) Geb, God of the Earth; and (4) Wajnut, goddess of heaven; To the universe These gods will beget (5) Osiris, the God of omniscience and omniscience. (6) Isis, wife of Osiris, female principle; (7) Seth, god of evil, opposite good; (8) Nefytis, wife of Seth, and (9) Atum (Atom), creator of god of the gods. In ancient Kemet, in keeping with the nine inseparable parts of the human soul, the child is not given a name (Ren) until it was nine days old. This ancient Kemetic spiritual ceremony is now called a first act in a Euro-Christian religious ceremony. In addition, it is necessary to have the opportunity of no great surprise that the mother (mon) carries her baby in the womb for nine months before the birth / birth and the fact that today the cat has nine lives. There were also nine basic principles of justice, or is right in ancient Kemet. They were as follows: (1) Right Intentions (2) Right of Thought (3) Right of Speech (4) Right of Effort (5) Law of Action (6) Law of Living (7) Law of Reality (8) Right of Understanding (9) Right of Wisdom under the Philosophical and Spiritual Teachings of ancient Egyptian (Kemetic) Mystery System, number thirteen represented transformation, resurrection, rebirth and new life. So in the BC era, originally, there was nothing negative, scary, shameful, or bad luck about number thirteen, its use was only bastardized in today's cynical, ignorant world, belief systems and modus vivendi. In addition, under the ancient Egyptian secret brotherhood, commonly known today as Freemasonry, number thirteen had a special meaning and with a view to establishing full freedom of religion, governance, social order and esoteric philosophy. The fact is that all the early American presidents were Masons steeped in the teachings and philosophies of the ancient Egyptian Mystery System. These individuals then transferred all the positive aspects of number thirteen to rule, rule, and protect life, freedom, and the search for happiness in the United States. Firstly, when the US Constitution was signed on 17 December 2004, the European Parliament and the Council adopted a resolution on the implementation of the Treaty on European Secodnly, the independence of the United States falls on 4 July 1776. This date was timed by the Masonic Founding Fathers to match the astrological sign of cancer—which also ruled ancient Egypt. Now, the Fourth of July follows exactly thirteen days after the Sun enters the sign of cancer during the summer solstice starting on 21 June and 4 July. Thus, the United States was founded on ancient Egyptian (Kemetic) spiritual principles and beliefs. In 1776, we had seven plus six, which is thirteen. The Founding Fathers of the United States did not arbitrarily choose the Fourth of July 1776 as independence Day. In the tradition of Kemetic spirituality, philosophy and belief systems in the BC era, 4 July 1776 then gave America a new life, rebirth, transformation and resurrection from its status as a colony of Britain to become a new sovereign, independent, nation-state. On the whole then, Masonic huts, based on the principles of concepts and belief system number thirteen were introduced in the American colonies in 1738. Boston Masons organized the Boston Tea Party at the Green Dragon Tavern, described by Daniel Webster as the seat of the American Revolution. Paul Revere was Master Mason, as was every general officer in the U.S. Revolutionary Army starting with Joseph Warren, grandmaster of the Massachusetts Grand Lodge and the first to die in Bunker Hill. Another 2,000 Freemasons were among officers of all levels, including Adjutant George Washington, who fought in this battle. Of the fifty-six signatories to the Declaration of Independence, fifty were Masons, including its lead author, Thomas Jefferson. In the colonies, the practice of Freemasonry, was the only institution in which the leaders of different colonies could meet on common ground. Founded on universal principles, that is, the brotherhood of man, the immortality of the soul and the existence of the supreme spiritual being that came out of ancient Kemet, in the bc era, Mason Lodge in the beginning of America became a refuge in which every man could meet on the same plane. In Virginia, when members of Mason Lodge Alexandria 22 declared that they were independent of foreign jurisdiction, George Washington appointed the first master of their Lodge. And when peace finally came, Robert Livingston, grandmaster of New York's Grand Lodge, was the first to be sworn in to George Washington. And at George Washington's funeral at his estate on Mount Vernon, six of the porters and three of the acting clergy were Masons. One by one, Washington's Masonic brethren cast on his coffin the ritual of the ancient Egyptians Osirian symbol of the resurrection spirit, Freemasons decided to raise Tekhena, the phallic symbol of The God Auser (Osiris as the Greeks were later to call him) in Washington memory. Designed in Congress to be Mason John Marshall of Virginia, Tekhen was built of granite and marble blocks. At the dedication of Tekhen in 1884, House Speaker Robert C. Wintrop regretted that the Americans did not have the skills the Egyptians had and could not build the 600-foot-tall Tekhen from a single stone slab. Mason John C. Palmer declared that the monument symbolized a human society that consisted of people whose minds were enlightened by divine truth, their hearts shone by discovering the joy of pure love, and their souls protected (like ancient Egyptians worshippers of Osiris) the hope of immortality. Thirdly, it is no coincidence that there were thirteen colonies during independence. Fourth, if one were to look at the U.S. dollar bill, one would discover with amazement that there are thirteen layers of the pyramid—which was built by the Afrikaners in the BC era, and not the supposed aliens from outer space or the tainted Europeans and the Great Seal of the United States has thirteen layers. Fifth, the Thirteen Amendment gave slaves a new life, rebirth, transformation, and resurrection from their position as slaves to free men. Sixth, in courtroom proceedings within any legal system worldwide, there are twelve members of the jury plus one judge who gives a total of thirteen participants. Finally, the Euro-Christian Holy Bible says that there is no record of Jesus from thirteen years to the age of thirty. So where was he? Why did Jesus leave home at this age to be about his father's business? Why didn't he decide to leave home at 16 or 17? Did Jesus know about the spiritual teachings of the ancient Kemetic (Egyptian) mysterious system, and therefore had to leave home in this celestial age? Where did Jesus go at the age of thirteen to be educated so that he could be resurrected and transformed? Number fourteen was also significant in ancient Kemet. It is associated with Osirian Drama. The story/mythology is as follows: Set/Seth (God of Evil) was jealous of his brother Osiris (God of the dead, underworld and resurrection) who received all praise and glory in his rage. Seth dismembered Osiris' body into fourteen parts and spread it all over Kemet. However, Osiris's wife, Isis/Isis, turned into a bird and flew all over the kemet, searching for parts of Osiris's body. Isis found only thirteen parts. The missing part that she was unable to find was Osiris phallus/penis. Myth has it that it was eaten by a fish in the Nile River. Ist had an artificial penis with mud and water from the water of the Nile. She was then able to impregnate herself and thus give birth to a son named Heru, whom the Euro-Greeks renamed Horus, and Catholics now call Jesus. In other words, Ist created a new life in accordance with the spiritual concept number thirteen and this spiritual phenomenon of ancient Kemet is called the Immaculate Conception or Virgin Birth in the Euro-Christian religion today. In addition, to Easter Christians / Catholics around the world, celebrate fourteen cross stations, which is a direct religious derivative of the ancient Kemetic cleric Osirian Drama. This artificial penis, which Ist created, was originally called Tekhenu by the ancient Afrikaans Kemites. 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